**M e l d u n g**

zum Bezirksmeisterschaften Jugend

am 12./13.10.2024 in Altshausen

Der/Die .............................................................................................. (Vereinsname)

meldet bis zum **09.10.2024; 23:59 h**.

Bitte Kennzeichnen M für Mädchen und J für Jungen

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|  | Klasse(n) | | | |  |  |
| M/J | 11 | 13 | 15 | 19 | Name | Doppelpartner |
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Meldung bitte an:

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